



# TRIPARTITE MEMBERSHIP APPLICATION

For membership in the American Dental Association, the New Hampshire Dental Society and your local Component Dental Society

Thank you for your interest in becoming a member of organized dentistry. The American Dental Association and your state and local dental societies have a tripartite membership structure. Therefore, final approval of your application provides you with membership at all three levels of your professional associations: local, state and national. Your application will be processed and considered by your state or local society, which will provide you with additional information regarding their specific application procedures. Please apply to the society where you conduct or will conduct the major portion of your practice. Your state or local society may request additional information and will provide you with complete information regarding membership dues as well as the Bylaws and the Principles of Ethics and Code of Professional Conduct of the ADA and your state and local dental societies, which govern the professional conduct of members.

Please complete all sections of this application. Print or type all information.

## Personal

**Name** \_\_\_\_\_  
First Middle Last

**Degree**  DMD  DDS  Other

## Office Address

Street \_\_\_\_\_

**ADA #** \_\_\_\_\_

City \_\_\_\_\_

State/Zip/County \_\_\_\_\_

**Date of birth** \_\_\_\_\_

Office Phone \_\_\_\_\_ Fax \_\_\_\_\_

M  F

## Home Address

Street \_\_\_\_\_

City \_\_\_\_\_

State/Zip/County \_\_\_\_\_

Home Phone \_\_\_\_\_

Spouse Name \_\_\_\_\_

Is spouse a dentist?  Yes  No

**Preferred Email** \_\_\_\_\_ **Website** \_\_\_\_\_

**Preferred method for contact** \_\_\_\_\_

**Please indicate preference for mail delivery**  Office  Home

## Biographical

Dental school \_\_\_\_\_ Graduation Date \_\_\_\_\_

Advanced Education Program \_\_\_\_\_

Completion Date \_\_\_\_\_ Certificate/Degree \_\_\_\_\_

## Program Areas

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> Endodontics    | <input type="checkbox"/> Pediatric Dentistry | <input type="checkbox"/> Periodontics   | <input type="checkbox"/> Public Health  |
| <input type="checkbox"/> Prosthodontics | <input type="checkbox"/> Orthodontics        | <input type="checkbox"/> Oral Pathology | <input type="checkbox"/> Oral Radiology |
| <input type="checkbox"/> Oral Surgery   | <input type="checkbox"/> General Practice    | <input type="checkbox"/> Other _____    |   |

Is your practice limited to the above specialty?  Yes  No

- Solo  Group  Partnership  Associateship  Clinic  Faculty  Federal Dental Service  
 Other \_\_\_\_\_

If practicing in other than a solo practice, please indicate the group or practitioner's name and location:

Name \_\_\_\_\_ Address \_\_\_\_\_

**License**

Please indicate if licensed:  Presently  License pending \_\_\_\_\_  
License number(s), date, year, states. Please include specialty license information if applicable.

**Membership**

Are/were you a member of the American Student Dental Association?  Yes  No If yes, \_\_\_\_\_ to \_\_\_\_\_  
Year Year

Please indicate your membership status in the American Dental Association:

Current member with dues paid for the membership year.

State Society \_\_\_\_\_

Was previously an ADA member and member of \_\_\_\_\_ Year \_\_\_\_\_  
State Society

**Professional Organizations, Activities and Additional Education**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Other information about you that may be of interest to NHDS Members**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Applicant Signature**

*I hereby apply for membership in the American Dental Society, the New Hampshire Dental Society and the local component society and resolve to abide by the Bylaws and the Principles and Code of Professional Conduct if accepted into membership.*

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Please return application to **New Hampshire Dental Society**

- Mail: 23 So State Street  
Concord, NH 03301
- Fax: 603-226-4880
- Email: nhds@nhds.org